



Loc 6300
PATENT
4#
9-10-96

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Dennis A. Burke Attorney Docket No: WEEI19402
Serial No: 08/632,022 Group Art Unit: --
Filed: April 15, 1996 Examiner: --
Title: ANAEROBIC TREATMENT PROCESS FOR THE RAPID HYDROLYSIS AND
CONVERSION OF ORGANIC MATERIALS TO SOLUBLE AND GASEOUS
COMPONENTS

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

July 30, 1996

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this information disclosure statement is being filed within three months of the filing date of the national application, within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, or before the mailing date of a first Office Action on the merits.

///

///

///

///

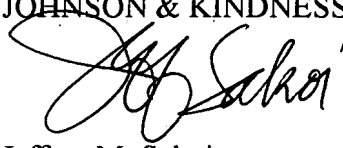
///

///

1 3. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16
2 and 1.17 which may be required during the entire pendency of the application, or
3 credit any overpayment, to Deposit Account No. 03-1740. A copy of this request is
4 enclosed.

5 Respectfully submitted,

6 CHRISTENSEN O'CONNOR
7 JOHNSON & KINDNESS^{PLLC}

8 
9 Jeffrey M. Sakoi
10 Registration No. 32,059
11 Direct Dial (206) 224-0713

12 I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a
13 sealed envelope as first class mail with postage thereon fully prepaid addressed to: Assistant
14 Commissioner for Patents, Washington, D.C. 20231, on July 30, 1996

15 Date: July 30, 1996

16 Barbara J. Bannister

17 JMS:bjb